

**RESOLUTION NO. 2020-069**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING THE FINAL MAP FOR BRUCEVILLE MEADOWS VILLAGE 5  
(SUBDIVISION NO. 15-029-05) AND AUTHORIZING THE CITY MANAGER TO  
EXECUTE THE SUBDIVISION IMPROVEMENT AGREEMENT (CEQA EXEMPT)**

**WHEREAS**, on July 26, 2017, the City Council of the City of Elk Grove (City) approved a Community Plan Amendment, Large Lot Tentative Subdivision Map, Small Lot Tentative Subdivision Map, Design Review for Subdivision layout and abandonment of right-of-way and easements for Bruceville Meadows Subdivision project (EG-15-029); and

**WHEREAS**, the City has approved the Bruceville Meadows Large Lot Final Map (Subdivision No. 15-029); and

**WHEREAS**, staff has reviewed the Final Map and finds it technically correct and that all applicable Final Map conditions of approval have been satisfied; and

**WHEREAS**, a Subdivision Improvement Agreement for the Final Map has been approved by the City Attorney and bonds have been posted to the City for the construction of the required improvements; and

**WHEREAS**, the Final Map is statutorily exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial Projects, approval of final subdivision maps, and a Notice of Exemption will be filed with the Sacramento County after the filing of this map.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Elk Grove that:

- 1) The location and configuration of the lots to be created by the Final Map for Bruceville Meadows Village 5 (Subdivision No. 15-029-05) substantially comply with the previously approved Small Lot Tentative Subdivision Map and Large Lot Final Map; and
- 2) The Final Map is determined to be statutorily exempt from the California Environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268(b)(3) Ministerial projects, approval of final subdivision maps; and
- 3) The City Council of the City of Elk Grove, pursuant to Government Code Section 66458, hereby approves the Final Map for Bruceville Meadows Village 5 (Subdivision No. 15-029-05), a copy of which is attached as Exhibit A and made a part of this Resolution; and

- 4) The City Council of the City of Elk Grove hereby authorizes the City Manager to execute the Subdivision Improvement Agreement for the Final Map and directs the City Clerk to transmit the Final Map to the County Recorder of the County of Sacramento for filing.

**PASSED AND ADOPTED** by the City Council of the City of Elk Grove this 25<sup>th</sup> day of March 2020



STEVE LY, MAYOR of the  
CITY OF ELK GROVE

ATTEST:



JASON LINDGREN, CITY CLERK

APPROVED AS TO FORM:

  
JONATHAN P. HOBBS,  
CITY ATTORNEY

**EXHIBIT A**

**OWNER'S STATEMENT**

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS SUBDIVISION MAP, 15-029-05, AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE THE FOLLOWING:

THE REAL PROPERTY DESCRIBED BELOW IS GRANTED IN FEE SIMPLE TO THE CITY OF ELK GROVE:

LOT P AND LOT S  
 THE REAL PROPERTY DESCRIBED BELOW ARE DEDICATED AS EASEMENTS:  
 TO THE CITY OF ELK GROVE FOR PUBLIC USE, ALLAN DETRICK AVENUE, AMONDE WAY, ARNOLD STREET, DOS TERCEIROS STREET, FORTALEZA AVENUE, MONSERRATE STREET, MONTARIA WAY, MONTECERRATE STREET, AND WATERMAN ROAD. THE BOUNDARIES OF THE MAP SHOWN HEREON FOR PUBLIC STREET PURPOSES, SUBJECT TO IMPROVEMENT.

AN EASEMENT FOR PUBLIC UTILITY FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLINERS, TRAFFIC CONTROL DEVICES, WATER MAINS, GAS LINES, AND FOR OVERHEAD AND UNDERGROUND SERVICES, TOGETHER WITH ALL APPURTENANCES PERTAINING THERETO, ON OVER, UNDER AND ACROSS THOSE STRIPS OF LAND ADJACENT TO AND CONTIGUOUS WITH THE PUBLIC STREETS AS SHOWN HEREON AND DESIGNATED AS "PUBLIC UTILITY EASEMENT" (PUE).

RIGHT OF WAY AND EASEMENTS ON BEHALF OF THE PUBLIC FOR THE USE OF PEDESTRIAN WALKWAYS, CROSSINGS, AND STRIPS OF LAND AS SHOWN HEREON AND DESIGNATED "PEDESTRIAN EASEMENT" (PE).

TO THE CITY OF ELK GROVE AN EASEMENT FOR VISIBILITY TO BE KEPT FREE FROM SIGNS, HEDGES, STRUCTURES, NATURAL GROWTH, FENCES OR OTHER OBSTRUCTIONS TO THE VIEW HIGHER THAN TWO FEET SIX INCHES (2'-6") ABOVE THE NEAREST PAVEMENT SURFACE WITHIN THE AREA OVER AND ACROSS THAT LAND DESIGNATED HEREON AS "VISIBILITY EASEMENT" (VE).

THE FOLLOWING IS A DEDICATION OF ACCESS RIGHTS; THE EXCLUSIVE RIGHT OF VEHICULAR INGRESS AND/OR EGRESS IS GRANTED TO THE CITY OF ELK GROVE ACROSS THE LOT LINES SHOWN HEREON AND DESIGNATED "INGRESS OR EGRESS RIGHT LINE." (ZZZZZZ)

TAYLOR MORRISON OF CALIFORNIA, LLC  
 A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature] NAME: Jay Pawley  
 TITLE: Vice President

NOTARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
 COUNTY OF Sacramento ) SS

ON THIS 5th DAY OF March, 2020,  
 BEFORE ME, L. Hall, A NOTARY PUBLIC,

PERSONALLY APPEARED Jay Pawley and Owen Pozzocco WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

PRINTED NAME: L. Hall  
 MY PRINCIPLE PLACE OF BUSINESS IS IN THE COUNTY OF: Sacramento  
 MY COMMISSION EXPIRES: August 5, 2022  
 MY COMMISSION No.: 2204285



**VICINITY MAP - NOT TO SCALE**

**SURVEYOR'S STATEMENT**  
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYING ACT AND LOCAL ORDINANCES OF THE CITY OF SACRAMENTO AND THE PROFESSIONAL LAND SURVEYING ACT OF CALIFORNIA. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS AS INDICATED AND WILL BE SET BY MARCH 31, 2022, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND RELOCATED PRIOR TO THE ABOVE DATE.

TOTAL AREA OF THIS SUBDIVISION IS 28.456± ACRES, CONSISTING OF 110 RESIDENTIAL LOTS TOTALING 22.473± ACRES, AND 2 MISCELLANEOUS LOT TOTALING 0.234 ACRES.

WOOD RODGERS, INC.  
 PROFESSIONAL LAND SURVEYOR  
 MICHAEL E. LONG  
 P.L.S. 6815 EXP. 09-30-20  
 DATE: 3/4/2020

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP - SUBDIVISION NO. 15-029-05, BRUCEVILLE MEADOWS VILLAGE 5 - AND FIND THAT IT SUBSTANTIALLY CONFORMS WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON JULY 26, 2017 AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



ROBERT K. MURODOCH  
 CITY ENGINEER, CITY OF ELK GROVE  
 R.C.E. NO. 47644  
 EXPIRATION DATE: 12-31-21

**SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP - SUBDIVISION NO. 15-029-05, BRUCEVILLE MEADOWS VILLAGE 5 - AND FIND IT TO BE TECHNICALLY CORRECT.



WILLIAM J. STANTON  
 L.S. NO. 7392  
 REGISTRATION EXPIRES: 12-31-20

**CITY CLERK'S STATEMENT**

I, JASON LINDGREN, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP, 15-029-05, BRUCEVILLE MEADOWS VILLAGE 5 - AND ACCEPTED ALLAN DETRICK AVENUE, AMONDE WAY, ARNOLD STREET, DOS TERCEIROS STREET, FORTALEZA AVENUE, MONTECERRATE STREET AND MONTARIA WAY FOR PUBLIC STREET PURPOSES SUBJECT TO IMPROVEMENT, ACCEPTED IN FEE SIMPLE LOT P AND LOT S, AND ACCEPTED THE EASEMENTS FOR PUBLIC UTILITY, VISIBILITY, AND PEDESTRIAN WALKWAY PURPOSES AS OFFERED HEREON AND DID CERTIFY ABANDONMENT OF THE PUBLIC RIGHT-OF-WAY NOT SHOWN HEREON.

JASON LINDGREN, CITY CLERK  
 CITY OF ELK GROVE, CALIFORNIA

**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_ AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_ AT \_\_\_\_\_ MAP BEING VESTED AS PER CERTIFICATE NO. \_\_\_\_\_ ON FILE IN THIS OFFICE.

RECORDERS OF SACRAMENTO COUNTY  
 STATE OF CALIFORNIA  
 DOCUMENT NO.: \_\_\_\_\_  
 FEE: \$ \_\_\_\_\_  
 BY: \_\_\_\_\_ DEPUTY

**SUBDIVISION NO. 15-029-05**  
**BRUCEVILLE MEADOWS - VILLAGE 5**  
 ALL OF LOT 5, PORTIONS OF LOTS 3 AND 4 AS SHOWN ON THE BRUCEVILLE MEADOWS LARGE LOT MAP, FILED IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_, O.R.S.C. CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

MARCH 2020  
**WOOD RODGERS**  
 BUILDING RELATIONSHIPS ONE PROJECT AT A TIME  
 3301 I ST., SUITE 1000B TEL 916-341-7760  
 SACRAMENTO, CA 95816 FAX 916-341-7767

**LEGEND**

- SECTION CORNER FOUND AS NOTED
- SECTION CORNER NOT FOUND
- FOUND SECTION 1/4 CORNER AS NOTED
- SECTION QUARTER CORNER NOT FOUND
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**REFERENCES**

- (1) --- BM --- BRUCEVILLE MEADOWS LARGE LOT MAP
- BASIS OF BEARINGS**
- THE BASIS OF BEARINGS FOR THIS SURVEY IS THE WEST BOUNDARY LINE AS SHOWN ON SUBDIVISION NO. 15-029, BRUCEVILLE MEADOWS LARGE LOT MAP, FILED \_\_\_\_\_, IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_, O.R.S.C. SAID LINE IS TAKEN TO BEAR NORTH 00°44'32"EAST.

**NOTES**

1. ALL CURVES DIMENSIONED WITH RADIUS, DELTA, AND ARC LENGTH.
2. ALL DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
3. TOTAL AREA FOR THIS "BRUCEVILLE MEADOWS VILLAGE 5" SUBDIVISION IS 28.4564 ACRES, CONSISTING OF 110 RESIDENTIAL LOTS AND 2 MISCELLANEOUS LOT.
4. A LIMITED GEOTECHNICAL ENGINEERING STUDY WAS PREPARED BY WALLACE KUHLE & ASSOCIATES; FILE NO. WKA NO. 10752.01, DATED DECEMBER 21, 2015. A COPY OF THIS REPORT IS ON FILE FOR PUBLIC INSPECTION AT THE PUBLIC WORKS DEPARTMENT OF THE CITY OF ELK GROVE.
5. 5/8" REBAR CAPPED "LS 6815" WILL BE SET AT ALL REAR LOT CORNERS, ALONG WITH ALL LOT LINE ANGLE POINTS OR AT A 2.00 FOOT PROJECTION ALONG LOT LINES ADJACENT TO WALLS (2.00 FOOT BY 2.00 FOOT OFFSETS FOR ANGLE POINTS ADJACENT TO WALLS). FRONT CORNERS WILL BE SET WITH A 1" BRASS DISK STAMPED "LS 6815" AT A 1.00 FOOT PROJECTION OF THE PROPERTY LINE ONTO THE SIDEWALK, OR 5/8" REBAR CAPPED "LS 6815" AT FRONT LOT CORNERS THAT HAVE NO SIDEWALK.
6. PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE CITY OF ELK GROVE HAS MADE THE ASSIGNMENT OF THE PUBLIC RIGHT-OF-WAY PER CERTIFICATE OF ACCEPTANCE RECORDED \_\_\_\_\_, O.R.S.C., BEING A PORTION OF THE IOD OVER LOTS 4 AND 5 AS SHOWN ON THE MAP ENTITLED "BRUCEVILLE MEADOWS - LARGE LOT MAP", FILED IN BOOK \_\_\_\_\_ OF PARCEL MAPS, AT PAGE \_\_\_\_\_, O.R.S.C.

**SUBDIVISION MAP ACT SECTION 66477.5 CERTIFICATE.**

PURSUANT TO SECTION 66477.5 OF THE SUBDIVISION MAP ACT, THE CITY OF ELK GROVE SHALL RECONVEY LOT A ON THE MAP OF SUBDIVISION NO.15-029-03, BRUCEVILLE MEADOWS-VILLAGE 5 TO THE SUBDIVIDER BELOW IF THE ABOVE MENTIONED AGENCY MAKES A DETERMINATION THAT THE SAME PUBLIC PURPOSE FOR WHICH THE PROPERTY WAS DEDICATED DOES NOT EXIST, OR THE PROPERTY OR ANY PORTION THEREOF IS NOT NEEDED FOR THE SAME PUBLIC PURPOSE FOR WHICH THE PROPERTY WAS DEDICATED FOR THE SAME PUBLIC PURPOSE OF PUBLIC UTILITIES.

SUBDIVIDER: TAYLOR MORRISON OF CALIFORNIA LLC  
 NAME OF SIGNING COMPANY

ADDRESS: 81 BLUE RAVINE ROAD, SUITE 220  
 FOLSOM, CA 95630

**SUBDIVISION NO. 15-029-05  
 BRUCEVILLE MEADOWS - VILLAGE 5**

ALL OF LOT 5, PORTIONS OF LOTS 3 AND 4 AS SHOWN ON THE BRUCEVILLE MEADOWS LARGE LOT MAP, FILED IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_, O.R.S.C. CITY OF ELK GROVE COUNTY OF SACRAMENTO STATE OF CALIFORNIA

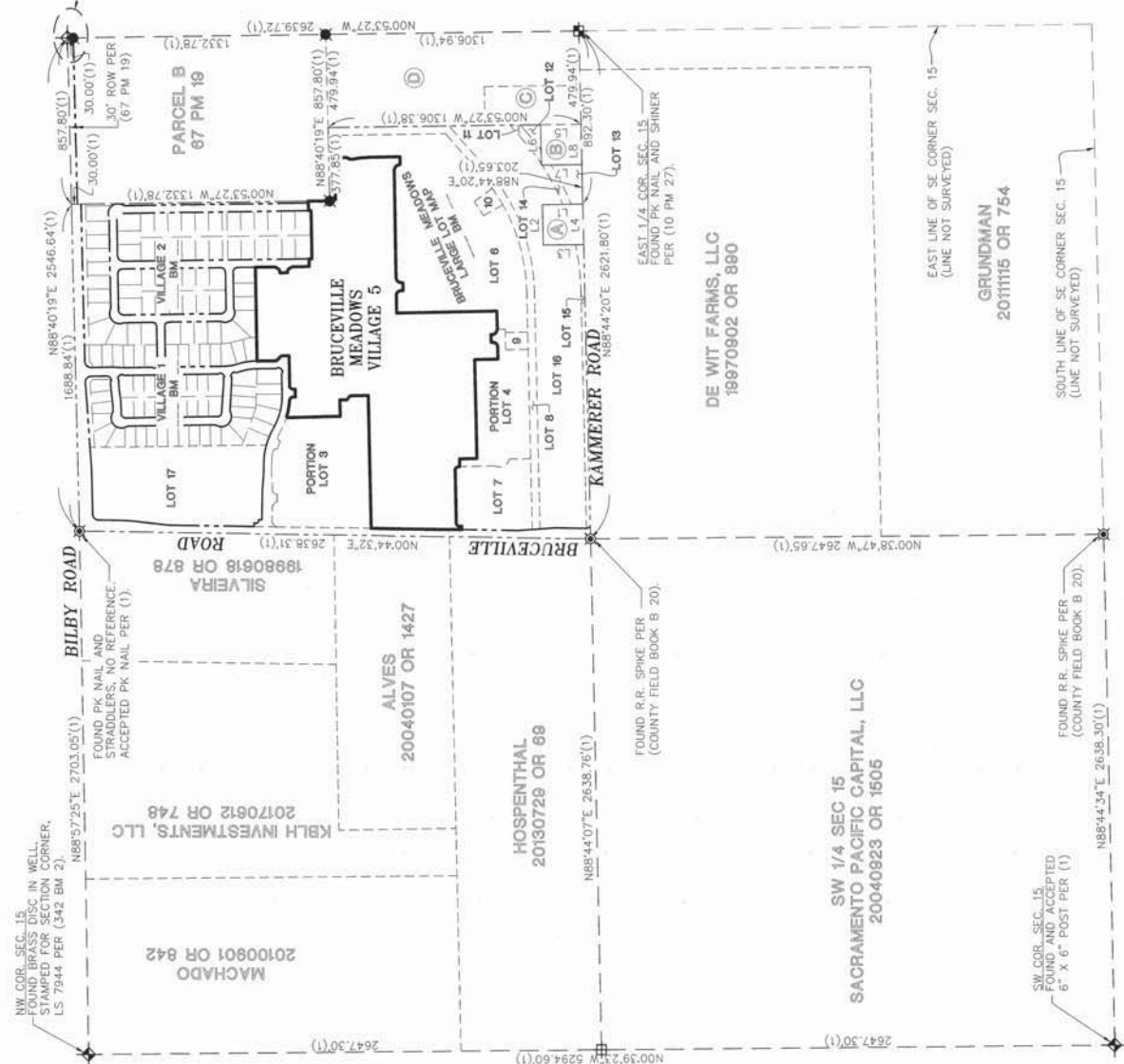
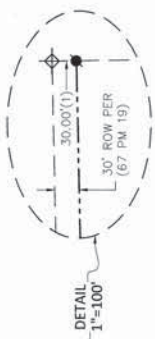


**WOOD RODGERS**  
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JANUARY 2020

**OVERALL BOUNDARY SHEET**

NW COR. SEC. 15  
 FOUND BRASS DISC IN WELL  
 STAMPED FOR SECTION CORNER,  
 LS 7944 PER (342 BM 2).



Line No.	Bearing	This Sheet Only Length
L1	N0°53'27"W	208.71(1)
L2	N88°44'20"E	208.71(1)
L3	N0°53'27"W	208.71(1)
L4	N88°44'20"E	208.71(1)
L5	N0°53'27"W	208.71(1)
L6	N88°44'20"E	208.71(1)
L7	N0°53'27"W	208.71(1)
L8	N88°44'20"E	208.71(1)

- ADJACENT DEED REFERENCES**
- (A) CITY OF ELK GROVE, 20160916 OR 561
  - (B) CITY OF ELK GROVE, 20161018 OR 1089
  - (C) CITY OF ELK GROVE, 20160915 OR 1076
  - (D) CITY OF ELK GROVE, 20180518 OR 0922

**SUBDIVISION NO. 15-029-05**  
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 CITY OF ELK GROVE, COUNTY OF SACRAMENTO  
 STATE OF CALIFORNIA

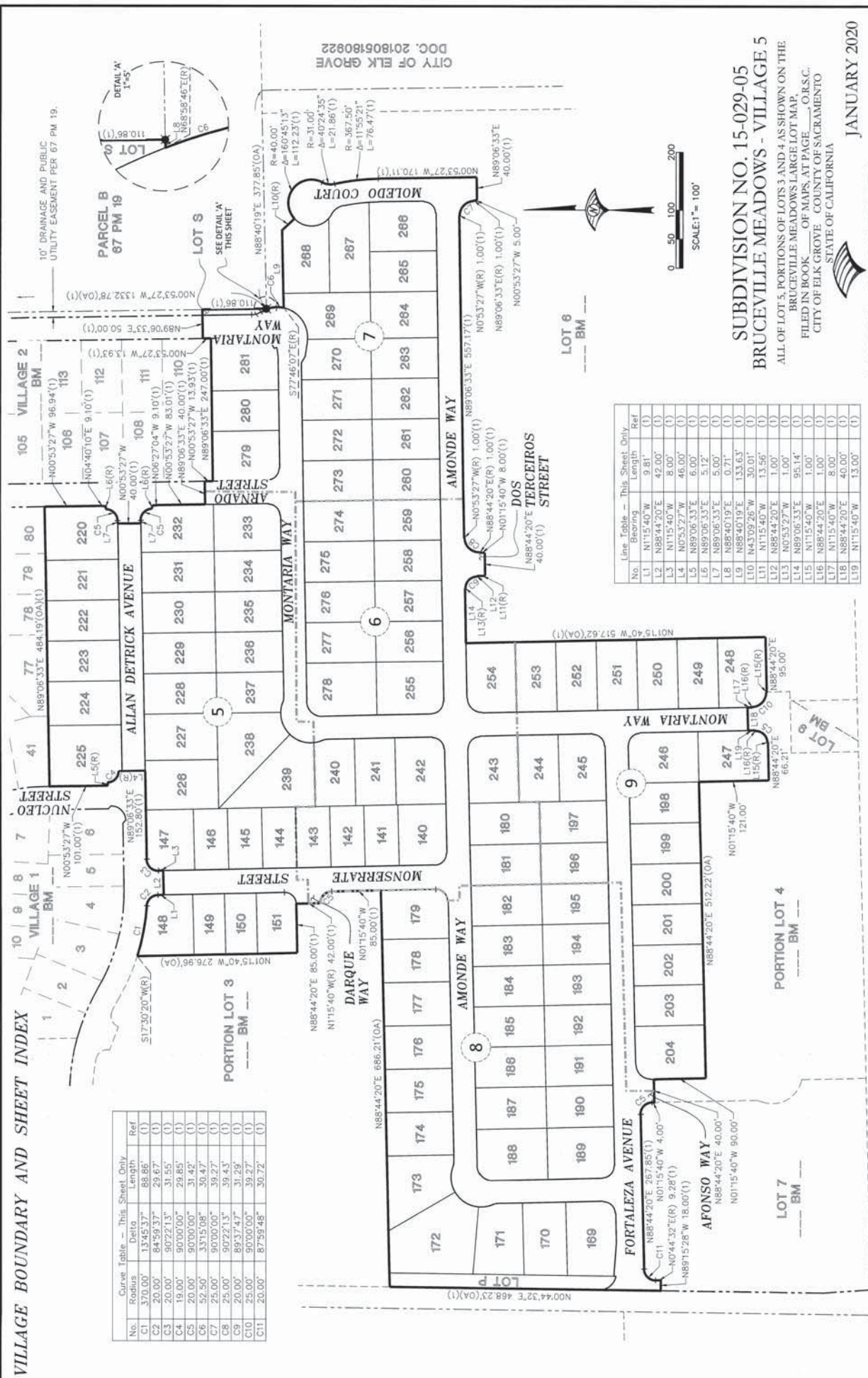
**JANUARY 2020**

**WOOD RODGERS**  
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 3301 D ST, BLDG. 100-B TEL 916.341.7760  
 SACRAMENTO, CA 95816 FAX 916.341.7767

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

VILLAGE BOUNDARY AND SHEET INDEX

No.	Radius	Delta	This Sheet, Only	Length	Ref
C1	370.00'	13°45'37"	88.86'	(1)	
C2	20.00'	84°59'37"	29.67'	(1)	
C3	20.00'	90°22'13"	31.55'	(1)	
C4	19.00'	90°00'00"	29.85'	(1)	
C5	20.00'	90°00'00"	31.42'	(1)	
C6	25.00'	90°00'00"	39.27'	(1)	
C7	25.00'	90°22'15"	39.43'	(1)	
C8	25.00'	90°00'00"	31.29'	(1)	
C9	25.00'	90°00'00"	39.27'	(1)	
C10	20.00'	87°59'48"	50.72'	(1)	



Line Table - This Sheet, Only

No.	Starting	Length	Ref
L1	N115°40'W	9.81'	(1)
L2	N88°44'20'E	42.00'	(1)
L3	N115°40'W	8.00'	(1)
L4	N05°32'7"W	46.00'	(1)
L5	N89°06'33"E	6.00'	(1)
L6	N89°06'33"E	5.12'	(1)
L7	N89°06'33"E	5.00'	(1)
L8	N88°40'19'E	0.71'	(1)
L9	N88°40'19'E	133.63'	(1)
L10	N43°09'26"W	30.01'	(1)
L11	N115°40'W	13.56'	(1)
L12	N88°44'20'E	1.60'	(1)
L13	N89°06'33"E	95.14'	(1)
L14	N89°06'33"E	1.00'	(1)
L15	N115°40'W	1.00'	(1)
L16	N88°44'20'E	1.00'	(1)
L17	N115°40'W	8.00'	(1)
L18	N88°44'20'E	40.00'	(1)
L19	N115°40'W	13.00'	(1)

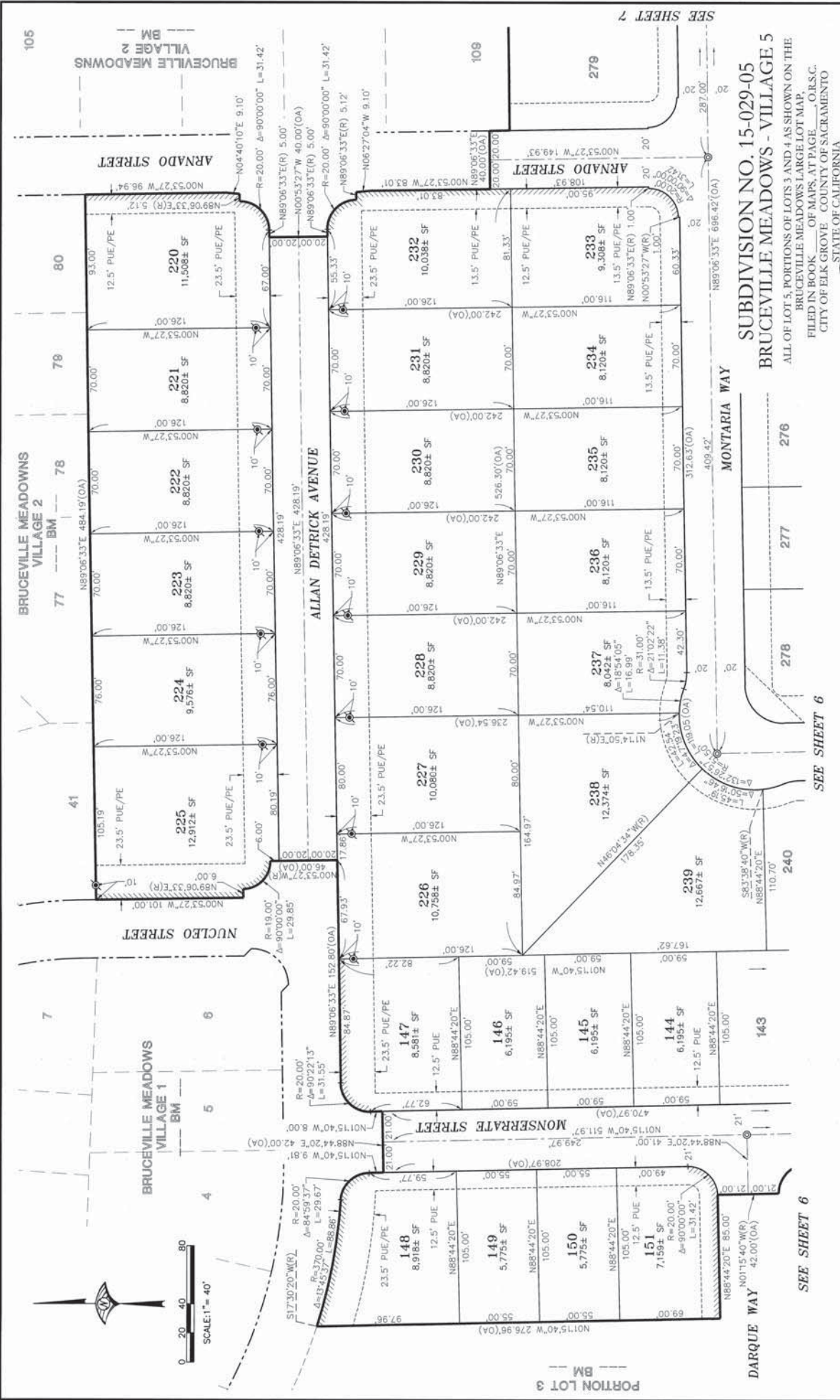
**SUBDIVISION NO. 15-029-05**  
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 ALL OF LOT 5, PORTIONS OF LOTS 3 AND 4 AS SHOWN ON THE  
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 CITY OF ELK GROVE COUNTY OF SACRAMENTO  
 STATE OF CALIFORNIA

JANUARY 2020

**WOOD RODGERS**  
 BUILDING RELATIONSHIPS ONE PROJECT AT A TIME  
 3301, C ST, BLDG. 100-B TEL. 916.341.7750  
 SACRAMENTO, CA 95816 FAX 916.341.7757

SEE SHEET 2 FOR BASIS OF  
 BEARINGS, LEGEND, NOTES AND REFERENCES.  
 SEE SHEET 3 FOR OVERALL BOUNDARY.

CITY OF ELK GROVE  
 DOC. 201805180922



**SUBDIVISION NO. 15-029-05**  
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 2956.01

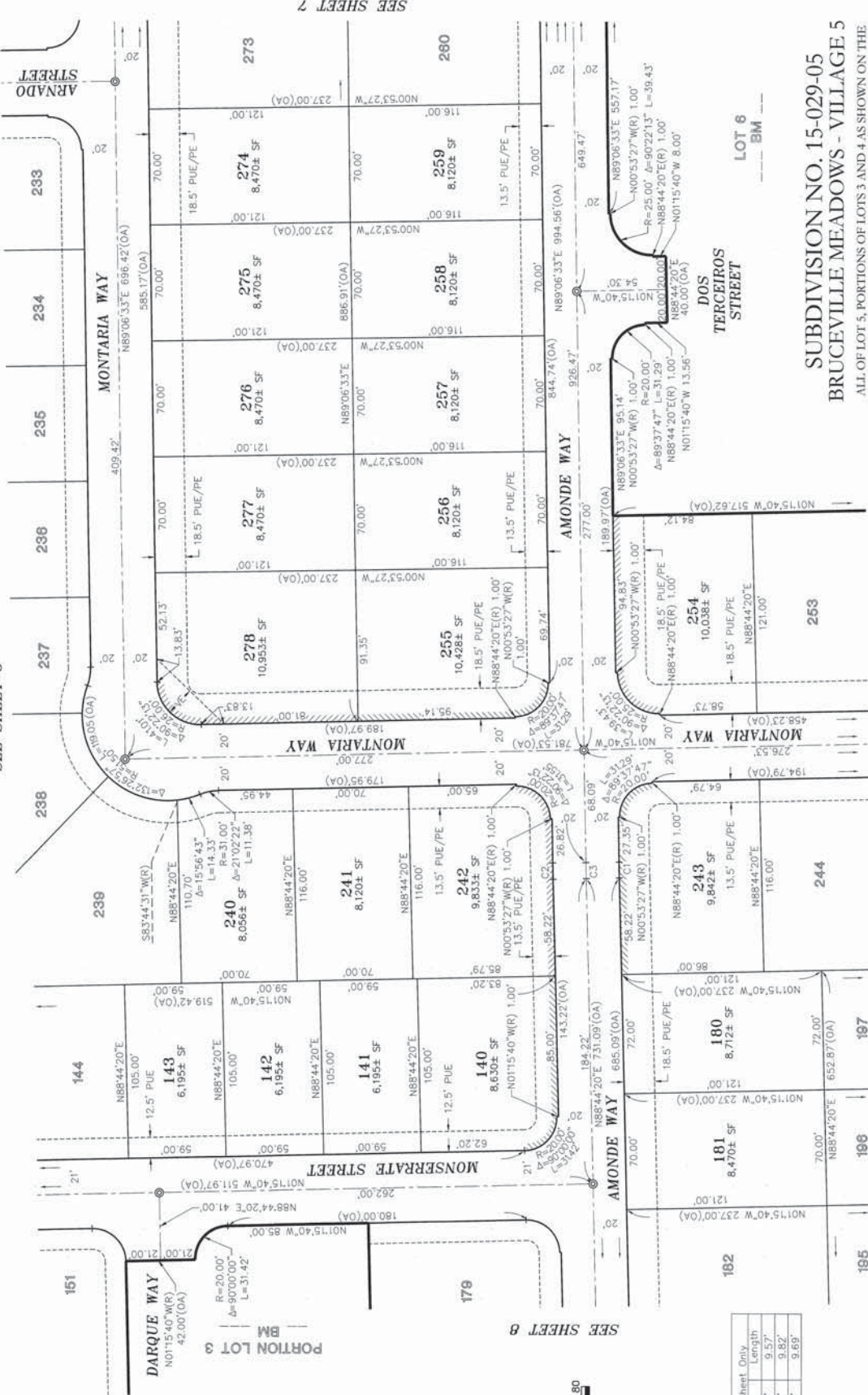
Sheet 5 of 9

SEE SHEET 6

SEE SHEET 6

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.  
 SEE SHEET 3 FOR OVERALL BOUNDARY  
 SEE SHEET 4 FOR VILLAGE BOUNDARY AND SHEET INDEX

SEE SHEET 5



SEE SHEET 7

SEE SHEET 8

SEE SHEET 9



SCALE: 1" = 40'

No.	Curve Radius	Delta	This Sheet Only
C1	1480.00'	072°13'	9.57'
C2	1520.00'	072°13'	9.82'
C3	1500.00'	072°13'	9.69'

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JANUARY 2020

Sheet 6 of 9

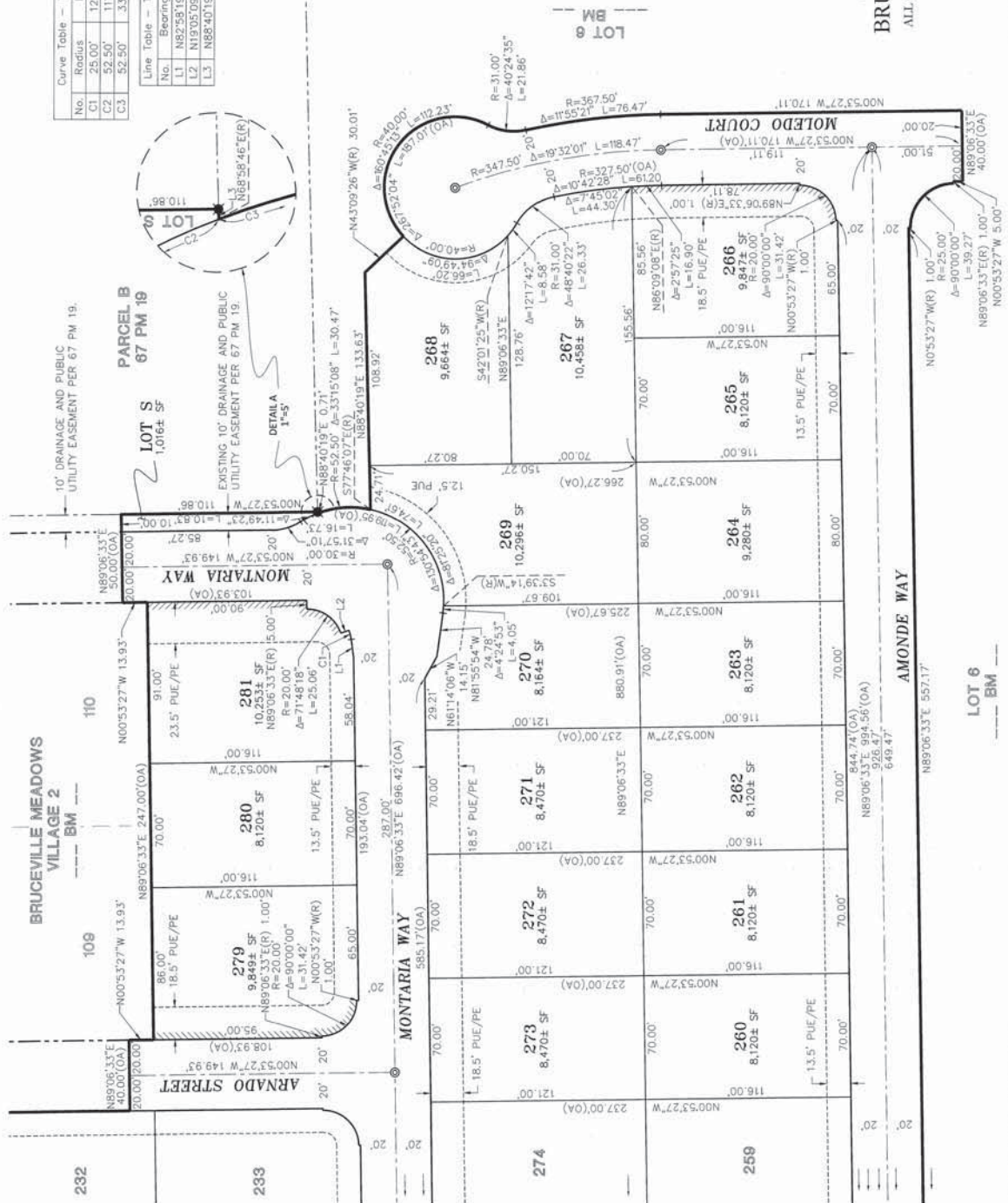
2956.011

SEE SHEET 2 FOR BASIS OF  
BEARINGS, LEGEND, NOTES AND REFERENCES.  
SEE SHEET 3 FOR OVERALL BOUNDARY  
SEE SHEET 4 FOR VILLAGE BOUNDARY AND SHEET INDEX



Curve Table - This Sheet Only			
No.	Radius	Delta	Length
C1	25.00'	12°03'28"	5.26'
C2	52.50'	11°49'23"	10.83'
C3	52.50'	33°15'08"	30.47'

Line Table - This Sheet Only		
No.	Bearing	Length
L1	N82°58'19"E	10.69'
L2	N19°05'09"W	5.00'
L3	N88°40'19"E	0.71'



SEE SHEET 5

SEE SHEET 6

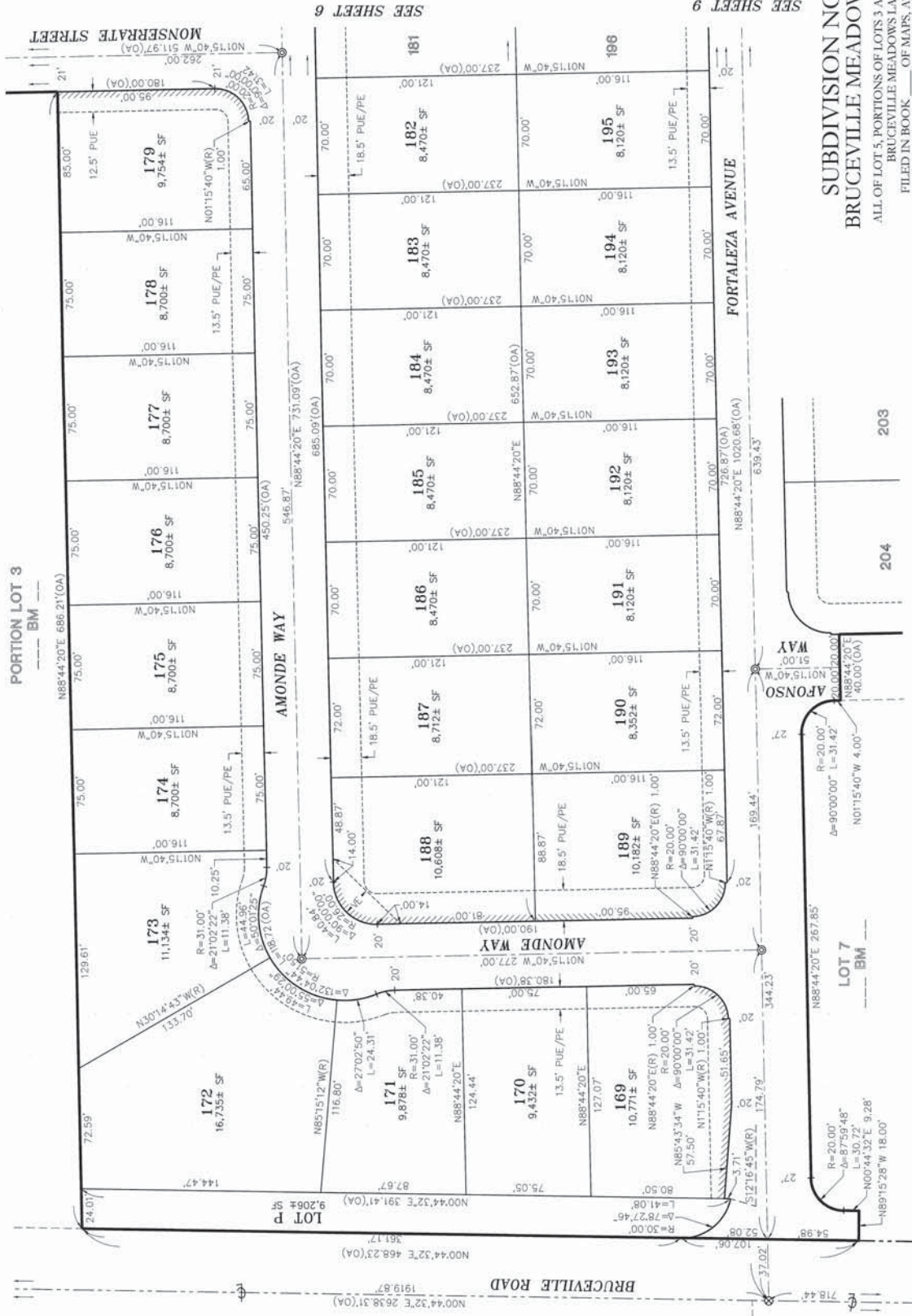
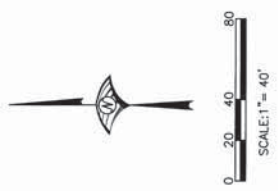
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 CITY OF ELK GROVE, COUNTY OF SACRAMENTO  
 STATE OF CALIFORNIA

JANUARY 2020

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Sheet 7 of 9  
 2956.01

SEE SHEET 2 FOR BASIS OF  
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 SEE SHEET 3 FOR OVERALL BOUNDARY  
 SEE SHEET 4 FOR VILLAGE BOUNDARY AND SHEET INDEX



SEE SHEET 6

SEE SHEET 9

PORTION LOT 3  
BM

**SUBDIVISION NO. 15-029-05  
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Sheet 8 of 9  
2956.01

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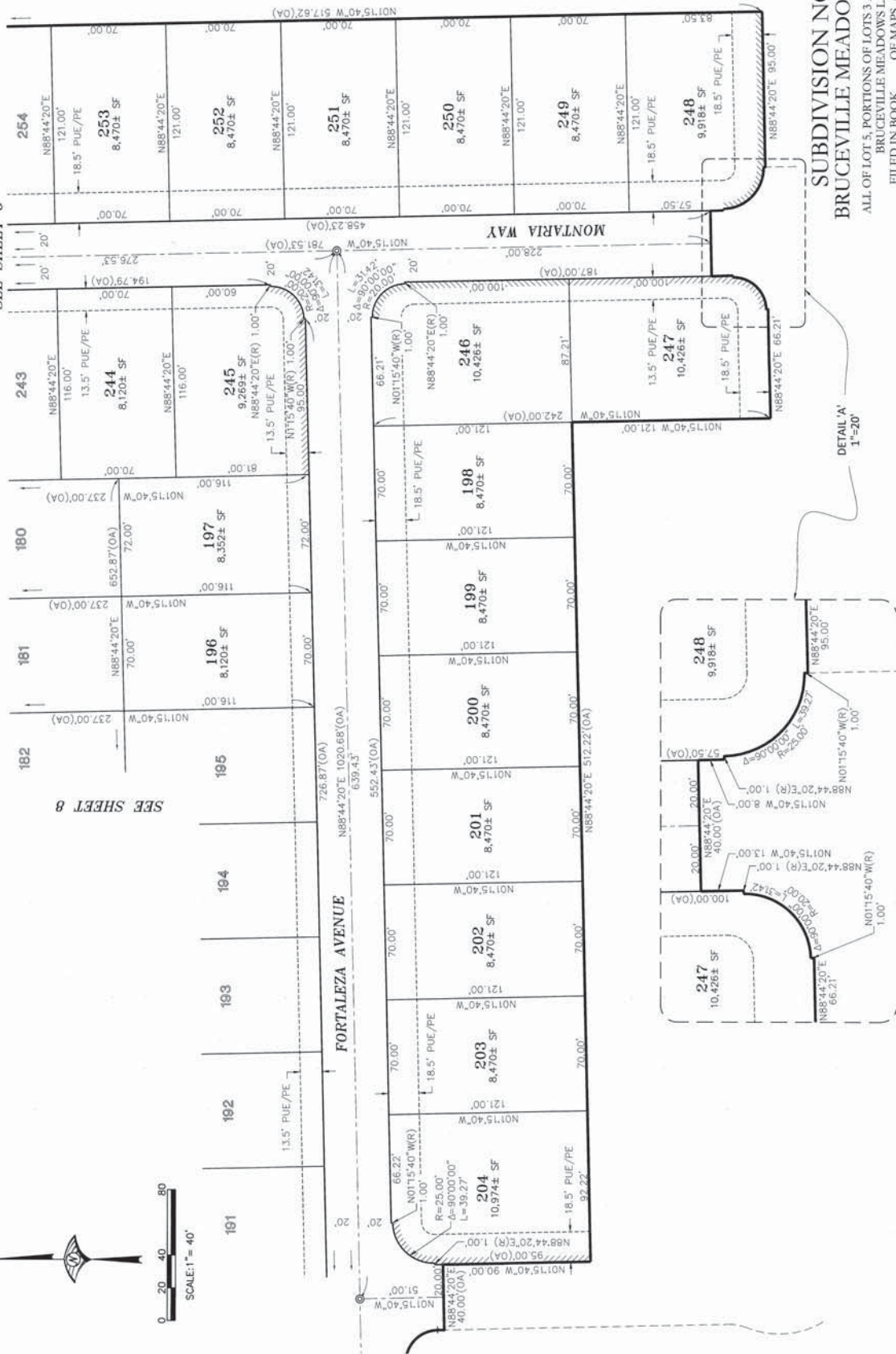


SCALE: 1" = 40'

SEE SHEET 6

SEE SHEET 8

LOT 8  
--- BM ---



### SUBDIVISION NO. 15-029-05 BRUCEVILLE MEADOWS - VILLAGE 5

ALL OF LOT 5, PORTIONS OF LOTS 3 AND 4 AS SHOWN ON THE  
BRUCEVILLE MEADOWS LARGE LOT MAP,  
FILED IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_, O.R.S.C.  
CITY OF ELK GROVE, COUNTY OF SACRAMENTO

STATE OF CALIFORNIA



**WOOD RODGERS**  
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME  
3301 C ST, BLDG. 100-B TEL. 916.341.7750  
SACRAMENTO, CA 95816 FAX 916.341.7757

JANUARY 2020

Sheet 9 of 9

3958.01

SEE SHEET 2 FOR BASIS OF  
BEARINGS, LEGEND, NOTES AND REFERENCES.  
SEE SHEET 3 FOR OVERALL BOUNDARY  
SEE SHEET 4 FOR VILLAGE BOUNDARY AND SHEET INDEX

**CERTIFICATION**  
**ELK GROVE CITY COUNCIL RESOLUTION NO. 2020-069**

STATE OF CALIFORNIA        )  
COUNTY OF SACRAMENTO    )     **ss**  
CITY OF ELK GROVE         )


***I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on March 25, 2020 by the following vote:***

**AYES:           COUNCILMEMBERS:     *Ly, Detrick, Hume, Nguyen, Suen***

**NOES:           COUNCILMEMBERS:     *None***

**ABSTAIN:       COUNCILMEMBERS:     *None***

**ABSENT:        COUNCILMEMBERS:     *None***

  
**Jason Lindgren, City Clerk**  
**City of Elk Grove, California**